## TRAINING PROGRAM FOCUSES ON MEMBERSHIP, LEADERSHIP, FELLOWSHIP

2024 SHIPmates will be selected from each region; applications now open

Are you seeking a way to get more involved and give back to the Grange, by strengthening and sharing our wonderful organization with the next generation of Patrons?

SHIPmates is a training program that focuses on Grange membership, leadership and fellowship development. Launched in 2023, we are seeking additional members to join the seven individuals selected for our first class and add to our crew so, together, we will chart a course forward.

The program offers participants professional-level training on various leadership topics and a deep dive into Grange rules and traditions, organizational procedures and much more.



#### What are some attributes of a SHIPmate?

They are unashamed of their love for the Grange and belief that it is a necessary institution, perhaps now more than any time since its founding.

They can talk easily with people they don't know, and are described by some as having "never met a stranger."

They say "Box? What box?" They are creative and committed to finding solutions that others may see as impossible – a word that is like gasoline to the fire.

SHIPmates enjoy fellowship with other Patrons and make their rounds to talk to as many Grange Brothers and Sisters as they can at an event.

They are unafraid to express their opinion in a civil and respectful manner.

Servant leadership is not just a concept to SHIPmates, but a mindset and something they live by.

SHIPmates don't shy away from learning more. They are willing to read books relevant to leadership development, membership growth and more.

They are confident communicators who can jump on a Zoom meeting, visit with others by phone, respond in a timely fashion to emails and are essential members of the hype squad for the Grange.

SHIPmates are dependable workhorses, not overcommitted to the point where they're unable to dedicate time and energy to a passion project.

If this sounds like you, this is your call to action and invitation to apply to become a member of the SHIPmates crew this year.

#### What are the time and financial commitments and how do I apply?

SHIPmates begin remote training in August and will attend the 158<sup>th</sup> Annual National Grange Convention in Bettendorf, Iowa, for 9 days from the evening of Nov. 8 and leaving on Nov. 17. The crew continue to meet via Zoom at least monthly, attend their regional conferences as they are able and more.

Generous sponsorship by Potomac Grange #1, which prides itself as being "The Grange of the Founders," provides funding to cover participants' hotel, registration, ticketed meals and texts or supplies for SHIPmates. Additional sponsorship and support by some State Granges and individual state and national leaders helps offset additional meal costs. SHIPmates are required to fund their own travel, but may seek support from their local, Pomona or State Grange.

Any member of Subordinate Grange age may apply between April 1 through June 15 to be a part of the program. One member for each of the five National Grange Convention host regions will be selected to participate with an additional member from anywhere throughout the country selected to focus on "unestablished territories" and underrepresented populations. A special exception to the "one SHIPmate per region" rule may be made for a couple that wishes to participate together, however the region or couple may have to provide funding for registration and meals (in the amount of approx. \$250).

To apply, complete the application online at **grange.biz/shipmateapply** or use the application found on our website under the Programs tab on the Grange/Member Programs page in full by no later than June 15, 2024.

Completed applications will be sent to the State Presidents and/or deputies of each of the States in the applicable region. Together, along with the 2023 SHIPmate of their region, the leaders in that geographic area will choose the SHIPmate for their region and may select a "first alternate" in case their first selected applicant cannot participate. A sixth SHIPmate, focused on non-Grange territories and underrepresented populations, will be selected from the remaining applicants after regional representatives have been chosen. This individual or couple will be selected by the director, National President, Potomac Grange representatives and 2023 SHIPmates.

If you are ranked first in your region, you will receive notification of selection by July 5 and must confirm your availability to participate by July 20. If the first selection cannot participate, the first alternate will be contacted as soon as possible.

### What are some specific program expectations?

By August 1, SHIPmates will be introduced to one another and provided program materials to review. In September, SHIPmates will begin meeting by Zoom every week or every other week and participants should plan to attend at least 75% of all scheduled meetings.

Participants will be asked to arrive at the convention hotel by 6 p.m. Central on Friday, Nov. 8 and should plan to leave on Sunday, Nov. 17, and will be housed together in two-queen-bed rooms, two to a room unless a couple is selected or the individual chooses to find their own roommate or pay for one-half of the cost of that room type.

Participants are responsible for travel costs to and from the convention as well as general spending money as well as additional funds for meals that are not covered by the sponsors or generous State or National leaders.

All SHIPmates will participate in a fundraiser to help offset program costs and participants are encouraged to solicit support from their local, Pomona and State Grange as well as their region.

Following the 158<sup>th</sup> Annual National Grange Convention, SHIPmates will meet monthly by Zoom, keep in touch with the Presidents in their region or the SHIPmate focused on unaffiliated territories and underrepresented groups will regularly meet with the National director and other staff members and officers. In addition, SHIPmates will be asked to attend their region's conference in 2025 to help present a program with the topic related to the topic of leadership or membership.

If you have questions, please direct them to National Grange Membership and Leadership Development Director Amanda Brozana Rios by email at membership@nationalgrange.org

# **SHIPmates Class II Application**

ONLINE APP PREFERRED: grange.biz/shipmateapply

Name:			
Email:		Phone:	AATIONAL GRANGE
Address:			SHIPmates
GRANGE INVOLY How many years	<b>/EMENT</b> have you been a Grange men	nber (may use Junior years)?	?
Please list the na	ame and number of the Subord	dinate/Community Grange o	or Granges you belong to.
Grange Name: _		Number:	State:
Grange Name: _		Number:	State:
Are you active ir	your Pomona Grange?	Yes No	
			rogram. These are only asked to allo
		,	
Check one:	statements, please select the I consider myself a Gra I embrace change in the	ange Traditionalist	•
Check one:	Morning Person	Night Owl	
Check one:	Loud/Outgoing	Quiet, Reserved a	nd/or Shy
	I need 8 hours of sleep	•	ks during the day.
Check one:	I work best independe	ntlyI work be	est in a collaborative environment
Check one:	I find I'm impatient to		on.
Check one:	I don't like to ruffle fea		opy with me or others.

Mentoring/empowering others	Trying something new
Networking	Adapting to change
Connecting with strangers	Participating/supporting something
Public speaking to a group/crowd	approved/taken on by the Grange
Being Interviewed	even if you voted against/are
Creating publicity materials	disinterested in it
Running meetings effectively	Having a positive outlook
Leading others	Tolerating a difference of opinion
Mediating between opposing parties	Making genuine connections with people
Problem-solving	who are "not like you"
Online research	National Grange Bylaws
Delegating responsibilities	Knowledge of Grange programming,
Accepting help	benefits and member opportunities
Thinking outside the box	

#### **SHORT ANSWER QUESTIONS**

Select <u>one topic from each category</u> (membership, leadership and fellowship) to answer. *Type your responses and attach them separately to this application.* 

#### Membership

- Option 1: Please provide an example of how you convinced a friend, family member or stranger to
  join the Grange or a time when you made a pitch that didn't work but that taught you something
  about the motivation of individuals to join organizations like ours.
- Option 2: What are two or three benefits of the Grange that are enduring for young and old alike and how do you think we capitalize on these to attract a new generation of members ages 14-30?
- Option 3: If given the option to create a drive/membership strategy to re-engage former Grange members or recruit entirely new members, which would you choose (you must choose one) and why?

#### Leadership

- Option 1: Please provide one example of a time you showed leadership and what you learned from
  or identified that you need to learn about leading others.
- Option 2: What does having "the opportunity to lead and be well-led" mean to you? How is this applicable to your experience in the Grange, if at all?

#### **Fellowship**

- Option 1: Provide one example of a fellowship opportunity you established or have run for your Grange, Pomona or State Grange. Discuss how it worked and what you learned from that experience.
- Option 2: If you were working with a Grange that had a significant internal conflict, would your work to resolve the issues include a focus on fellowship, Why and how, or why not?
- Option 3: Provide one example of a fellowship/fraternal bonding activity or program a Grange could host/create that would appeal to the entire range of membership Juniors through seniors. What are some important things you would advise a Grange to consider when creating such a program/opportunity?

## **CONVENTION-RELATED NEEDS**

Your answers in this section do not impact your chances of admission to the program. These are only asked to allow us to best prepare and plan for a great convention with you, should you be selected.

Do you have a laptop/tablet that you will bring to the convention?	Yes N	
Do you have any dietary restrictions, allergies, or foods you must avoid? If you are selected as a SHIPmate, we will contact you to get a list of dietary concerns that we can provide to the hotel or to help us plan for non-ticketed meals.	Yes	No
Do you have any medical or mobility needs or requirements we can plan for? If you are selected as a SHIPmate, we will contact you to get information and specific requirements. This information will only be shared as needed and upon you		No
Do you have any dates/time or general commitments you must attend to during the 9-day convention period (ex. a three-hour class one evening; prayer at a specific time each day, etc.)?  If you are selected as a SHIPmate, we will ask you to provide a schedule of commitments prior to the convention so we can plan ahead as necessary.	Yes	No
What are your three non-alcoholic beverages of choice?		
What are your three must-have grab-and-go snacks?		
NOMINATION INFORMATION Applicants should secure at least two individuals who will provide letters of set a time with the director to be interviewed about the applicant by no larecommender should be able to speak to your involvement and passion for other should speak to your leadership abilities, charisma or your characters.	nter than June 15. or Grange, while t	One
Please provide the names and best contact methods for each of your antic We will follow up with you if we have not received a letter or connected to by June 1.	•	
Letters should come directly from your recommender(s) to National Grang Leadership Development Director Amanda Brozana Rios at <a href="mailto:membership@">membership@</a> Please tell you're your recommender(s) that they must contact the directo email to schedule a time to discuss your application and fit for the program	nationalgrange.o or at 301-943-109	rg.
Recommender 1: Contact:		

Recommender 2: \_\_\_\_\_ Contact: \_\_\_\_\_

#### **ADDITIONAL APPLICATION ITEMS**

In addition to the information collected above, applicants must submit the following:

- 1) A Letter of Interest noting the most important skill or experience you hope to get out of this program, in addition to why you would be a good fit and how you will use the knowledge and skills learned through the program to assist the Grange at all levels. Additionally, note your ability or challenges when committing time and resources to travel for Grange leadership, membership and fellowship business in 2024-2026.
- 2) A Pitch offering one idea for something you will do to improve membership. Explain what you propose, why you think this is a good idea, what it would require, what obstacles you anticipate and how you may overcome them. Think big. Be bold. Know this is the first thing we typically read when reviewing applications.
- 3) **One headshot and three recent photographs** that show your personality, family, friends, interests, etc., that are appropriate and acceptable to display at the National Grange convention.

Send each of these items directly to <a href="mailto:membership@nationalgrange.org">membership@nationalgrange.org</a>. Make sure your email is no larger than 10MB – if you need to, send multiple emails to ensure we receive all of your application information.

AGREEMENTS
If I am selected, my housing selection for convention is:
I am applying as part of a couple and, if selected, we will stay together.
I am applying as an individual and willing to be housed with one other person of the same gender in a hotel room with two queen beds for the duration of the 158th convention.
I do not want to be housed with another person from the program and will instead book my own room and be reimbursed \$550 (one-half the cost of a double queen room).
By signing here, you indicate you've ready the full program description, expectations and reimbursement policies, and that you agree.
Signature Date

When complete, send all materials to <a href="mailto:membership@nationalgrange.org">membership@nationalgrange.org</a> by no later than June 15. Late applications will not be reviewed. Recommendation letters/statements should be sent directly to the National Membership and Leadership Development Director Amanda Brozana Rios.